



## His Majesty David Joel Crown Sovereign – Kingdom of David

### The Kingdom of David Canon of Maxims

#### Preface — Canon Statement:

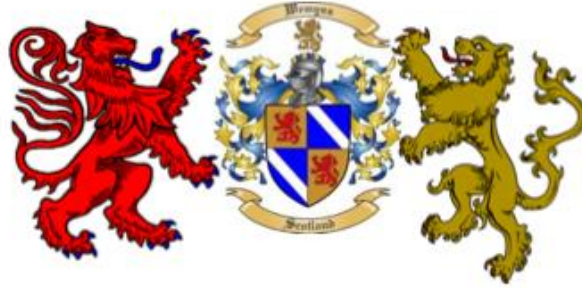
The Kingdom of David, established by God, and upheld by an eternal and continuing mandate, does not ask permission, but only proclaims decrees and informs the nations.

We affirm Colossians 2:18 and explicitly forbid the worship of angels. The Kingdom of David recognizes created angelic beings as part of God's ordered creation and assigns them their God-ordained roles within His economy. Such recognition is not veneration, adoration, or worship, but an acknowledgement of ordained function and stewardship under the one true God.



### *The Historic, Ancient, and Continuing House and Kingdom of David*

Maxim One: *The Kingdom of David, established by God, and upheld by an eternal and continuing mandate does not ask permission, but only proclaims decrees and informs the nations.*



### *Master Maxims (Canonical List)*

**Maxim One:** Peace is the law of Heaven; discord is the craft of unrighteousness. Let all counsel, policy, and judgment tend toward peace by righteousness.

**Maxim Two:** The Word of God is Public Law. Where human statutes conflict with Scripture, Scripture shall prevail in right conscience.

**Maxim Three:** Sovereignty in civil matters is honored for each nation; yet righteousness in moral matters flows from the superior ecclesiastical jurisdiction entrusted to the House and Kingdom of David.

**Maxim Four:** Commerce is just only when it protects the laborer, rewards honest exchange, rejects fraud, and honors just weights and measures.

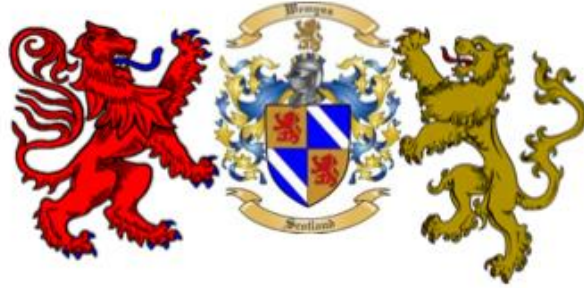
**Maxim Five:** Innovation is a servant, not a master. All technology shall be judged by truth, justice, and the blessing it confers upon families and communities.

**Maxim Six:** Judgment is restorative wherever possible. The aim of law is the turning of hearts, the strengthening of the upright, and the restraint of evil.

**Maxim Seven:** Seals, oaths, and dignities are sacred; to dishonor them is to wound covenant and offend Heaven.

### *The Kingdom of David Canonized Maxims*





**Maxim Eight:** Disputes rise first to negotiation, then to a Special Tribunal, and in questions of righteousness to the Courts of Ecclesiastical and Righteous Review of the Kingdom of David.

**Maxim Nine:** The younger republic gains stability by alignment with the elder House; the elder House fulfills duty by guarding truth, justice, and mercy.

**Maxim Ten:** Prosperity without righteousness is vanity; prosperity in righteousness is an inheritance for children yet unborn.

**Maxim Eleven:** The household of mankind is called to become a Kingdom of Priests, serving under the scepter of the Son of David in justice and peace.

**Maxim Twelve:** This covenant is witnessed by Heaven and earth; its remembrance brings blessing its contempt brings loss.



## *The Kingdom of David Canonized Maxims*