



His Majesty David Joel Crown Sovereign – Kingdom of David

The Kingdom of David Canon of Maxims

Preface — Canon Statement:

The Kingdom of David, established by God, and upheld by an eternal and continuing mandate, does not ask permission, but only proclaims decrees and informs the nations.

We affirm Colossians 2:18 and explicitly forbid the worship of angels. The Kingdom of David recognizes created angelic beings as part of God's ordered creation and assigns them their God-ordained roles within His economy. Such recognition is not veneration, adoration, or worship, but an acknowledgement of ordained function and stewardship under the one true God.



The Historic, Ancient, and Continuing House and Kingdom of David

Maxim One: *The Kingdom of David, established by God, and upheld by an eternal and continuing mandate does not ask permission, but only proclaims decrees and informs the nations.*



Master Maxims (Canonical List)

Maxim One: Peace is the law of Heaven; discord is the craft of unrighteousness. Let all counsel, policy, and judgment tend toward peace by righteousness.

Maxim Two: The Word of God is Public Law. Where human statutes conflict with Scripture, Scripture shall prevail in right conscience.

Maxim Three: Sovereignty in civil matters is honored for each nation; yet righteousness in moral matters flows from the superior ecclesiastical jurisdiction entrusted to the House and Kingdom of David.

Maxim Four: Commerce is just only when it protects the laborer, rewards honest exchange, rejects fraud, and honors just weights and measures.

Maxim Five: Innovation is a servant, not a master. All technology shall be judged by truth, justice, and the blessing it confers upon families and communities.

Maxim Six: Judgment is restorative wherever possible. The aim of law is the turning of hearts, the strengthening of the upright, and the restraint of evil.

Maxim Seven: Seals, oaths, and dignities are sacred; to dishonor them is to wound covenant and offend Heaven.

The Kingdom of David Canonized Maxims



Maxim Eight: Disputes rise first to negotiation, then to a Special Tribunal, and in questions of righteousness to the Courts of Ecclesiastical and Righteous Review of the Kingdom of David.

Maxim Nine: The younger republic gains stability by alignment with the elder House; the elder House fulfills duty by guarding truth, justice, and mercy.

Maxim Ten: Prosperity without righteousness is vanity; prosperity in righteousness is an inheritance for children yet unborn.

Maxim Eleven: The household of mankind is called to become a Kingdom of Priests, serving under the scepter of the Son of David in justice and peace.

Maxim Twelve: This covenant is witnessed by Heaven and earth; its remembrance brings blessing its contempt brings loss.



The Kingdom of David Canonized Maxims